



**HARBOR CITY LODGE NO. 318 F. & A. M.**

**TRESTLE BOARD FEBRUARY 2026**

**Established: April 21, 1954 A.D., 5954 A.L.**

**1715 Avocado Ave. Melbourne, FL (321-537-0113)**

**Mailing address: 1963 Cato Ct., Indialantic. FL; 32903-2518**

Stated Communications: Second Tuesdays

Open Communication Fourth Tuesdays

Dinner at 6:30 PM and Meeting at 7:30 PM

Lodge web site: <http://www.harborcity318.com>

Facebook link: <https://www.facebook.com/HarborCity318?mibextid-JRoKGI>

**17<sup>th</sup> Masonic District of the**

**Most Worshipful Grand Lodge of Florida F. & A. M.**

Grand Master: M.:W.: Taleb T. Atala-- [taliatala@grandlodgefl.com](mailto:taliatala@grandlodgefl.com)

DDGM: R.:W.: Craig Boettcher [d17ddgm2025@gmail.com](mailto:d17ddgm2025@gmail.com) (321-298-2203)

District Instructor: R.:W.: Matthew S. Green---[d17ddgm2024@gmail.com](mailto:d17ddgm2024@gmail.com) (321-610-8731)

District 17 website: <https://thunderingdistrict.wixsite.com/seventeen>

District 17 Facebook: <https://www.facebook.com/groups/thundering17>

## **Worshipful Master's Message**

Greetings from the East Brothers!

I am still buzzing from the success of our first open communication! With 12 different dishes served to 28 people—including friends, family, and a visiting Brother from California—it was a fantastic turnout despite the cold.

February 24th: "Picnic Food" Competition. Our next competition is set for February 24th. We're keeping fried chicken on the menu but expanding to include all the classics and any new favorites you want to bring.

The Rules: To enter the competition: you must have substantially prepared the dish yourself, have at least 10 servings of the item (you be the judge on serving size.); no outside beverages or alcohol.

## (HC 318 WM Message Con't)

The Cost: It's free to all comers! Bring your family and friends!

The Dress code: No uniforms for officers! Just casual is fine- something appropriate for a Masonic family event.

March 10th: Proficiency & Planning our next scheduled communication on March 10th will cover a couple of proficiencies and a discussion on upcoming events, including the St. Patrick's Day parade, our family dinner, and the Croton PTA "Pancake Lodge" fundraiser. Your input is vital to keep our momentum going.

The Building Committee & April 14th Vote. Regarding our building committees: since participation hasn't met expectations, I am generating a comprehensive report detailing all building data, sales values, and "what happens next" scenarios.

My goal is for every Brother to make an informed decision based on facts, not guesses. To that end:

Feedback: Once the report is out, I invite your factual, timely additions. If you have relevant information, share it with me so I can share with the group.

The Vote: At the upcoming meeting, I will officially announce a vote for April 14th to decide whether we "stay" or "go." A formal letter will also be sent to the membership.

This decision will define our path forward. To be clear: "the Lodge" refers to the Brothers, not the building. Without financial viability, we risk losing both. Staying requires active fundraising and dues increases; Going involves location risks and uncertainty. I would rather we choose our own path now than wait for an external event to force a decision upon us.

Fraternally, John Allen, Worshipful Master

## Harbor City No. 318 Senior Warden's Message

From the West,

Coming fresh off our first open communication, and I have to say it was a great success. 28 visitors and a few donations, but the most important part of the night was the fellowship coming back to the lodge. Practice has started for our 3 FC brothers to move to the next degree.

Upcoming events: we have a picnic food competition coming soon and the St Patrick's day dinner in the works. Hope to see you all there. Shaping up to be a great year!!

Fraternally, Bro Greg Jones, Senior Warden

## Harbor City No. 318 Junior Warden's Message

Greetings from the South My brothers!

During the course of my workday, I often find myself going down a few rabbit holes. I read writings and reflections from lodges across the country, and one question seems to come up time and again: What is a Mason?

Our Craft is not built on titles, wealth, or power. It is not about status or recognition. We are simply men who meet on the level, each working to improve himself while supporting the growth of his Brothers.

## (HC 318 JW Message Con't)

Our lodge is a living temple, not made of stone, but of each of us. Its strength is found in our character, our actions, and our commitment to one another.

That simple idea is the foundation of our fraternity, and it remains as relevant today as it has ever been.

Respectfully and Fraternaly, Bro Ed Leaman, Junior Warden

## Harbor City No. 318 Secretary's Notes

Greetings my Brothers,

My Lady Danielle and I hope everyone is enjoying the New Year.

Your Lodge has been very busy preparing for a Master Mason Degree for 3 Fellow Craft Brother's and 2 Entered Apprentice Brother's learning their Catechism.

Our Worshipful Master has a lot planned this year and your Officers are working hard, so please come out and support YOUR Lodge.

Remember your special someone on Valentines Day!

May the Good Lord watch over all of you and your Families.

Respectfully and Fraternaly, R.:W.: John Paniccia, Secretary 2026

Be careful when you follow the masses, sometimes the "M" is missing.

## Harbor City No. 318 Chaplin's Message

Hello my Brothers,

We welcome our new slate of elected Officers, and for the first time in a while there are no repeat officers, may this be a sign as to our wonderful future growth. May God be with each and every one of you and may good health and happiness prevail in your lives.

This is a continuation of the "Dot Between Two Lines" article in my January Column. The DOT in the Circle is the "term" Monab, from the Ancient Greek meaning unity or alone, as originally conceived by the Pythagoreans the Monab is therefore Supreme Being, or Divinity. In Freemasonry the point represents an individual man or a Mason. The Circle represents the line between our Passions, vices, prejudices, and those around us. As Masons we work each day to prevent our selfish interests from passing beyond the circle and infringing on our duty to our God and fellow man. The two perpendicular parallel lines represent the two Patron Saints of Freemasonry, Saint John the Baptist and Saint John the Evangelist. This is just one of the Masonic interpretations of this allegory of which I have found three. While the first instances of this symbol may not be known, we can be sure the point within a circle did not originate in 1717 when the first Grand Lodge was established in England. Regardless it holds significant meaning to Masons across the globe. It serves as a reminder to live a life guided by our Brotherhood's morals so that we may become better men having a positive influence on our communities and those closest to us. Next time in the Lodge take a minute and visit the Circle in a Dot located in the Northeast corner and contemplate its meaning to you as a mason. I would like to acknowledge my Brother Jammie Hamilton of the Melbourne Lodge for his contribution to my research.

Respectfully, Bro Richard Huffman, Chaplin

## Harbor City No. 318: Sickness and Distress

The following Brothers and their Families need our Prayers:

Brothers; Tom M., Wade, Oliver, Steven S., Both of our Brethren Police Officers, Joey W., Marytn J., Gary W. his wife Donna and son Mark, Al Z., Andy C. and his wife, Harry V's daughter Katlyn, Dwight, Caleb, John A.'s daughter Liana, Ian and his family, and OES daughter Emily.

My Brothers I have Prayer Warriors known only to me and should you have Prayer requests that you would like to have, but in confidence please contact me at (321)-298-1975

It is incumbent upon us and all Masons to keep these and all of our Brothers and their families in our Prayers.

## HARBOR CITY No. 318: Charity

I propose our February Charity of \$50 be given to the Masonic Medical Research Institute to help in their further medical development and research.

Bro. Richard Huffman Chaplin 321-298-1975

## FUTURE EVENTS

Tuesday, February 10, HC 318, Stated Communication D: 6:30/M: 7:30PM

Tuesday, February 24, HC 318, Open Communication: Picnic Food Competition (Food on tables by 6:30, judging at 7:30) with a presentation from the Masonic Medical Research Institute.

Tuesday, March 10, HC 318, Stated Communication. D: 6:30/M: 7:30PM

Saturday, March 14 Possible Participation in the Melbourne St. Patrick's Day Parade. Details soon.

Saturday, March 14, HC 318 St. Patrick's Day Meal: Corned Beef & Cabbage. Details soon

Saturday, March 21, Pilgrimage to the Florida Masonic Home in St. Petersburg, FL.

Tuesday, March 24, HC 318, Stated Communication. D: 6:30/M: 7:30PM

*LEGAL TIP FOR MOTORISTS. Florida has a new law that went into effect on October 1, 2025: Florida Statue 320.061 prohibits any covers, frames, tints, sprays, or devices that obscure, hide, or interfere with legibility or detectability of license plates, making violations a criminal offense (second-degree misdemeanor) with potential jail time and fines, unlike previous civil infractions. Definition of Obscured: Anything that interferes with legibility, angular visibility, or detectability of the plate number or validation sticker. If you have an obscured plate, you can be stopped (pulled-over). Please check your plate to be sure you don't fall into the "Obscured" category. Here's one link so you can check it out yourself.: <https://www.flsenate.gov/Laws/Statues/2025/0320.061>*

The American supreme blues Diva, Billie Holiday, was nicknamed "Lady Day."

Did you know that Elvis Presley had 18 number one consecutive singles, the most from a US artist?

Do you recall this tidbit from Grammer or High School Geography: The Missouri River was dubbed "The Gateway To The West."

Did you know that lobsters were once considered so common in Maine, that servants had clauses in their contracts assuring they would be served lobsters not more than three times a week?

And speaking of Maine, it is the largest New England state.

## GOOD OF THE ORDER

The Open Installation of the Harbor City Masonic Lodge No. 318 was held on Saturday, January 3 at the Lodge with many Brothers, families and friends in attendance. The Installing Official, PGM M:W: Jorge Aladro and Installing Marshal R:W: Matthew Green did an outstanding job. Many thanks.

The lodge held it's first "Comfort Food" open communication on January 27<sup>th</sup>. So many attended with their families and such a variety of food and all were very tasty! Bro Ron F. won the prize for most favorite, after W John withdrew from the competition with his Tomato Soup.

Please see our web page to view the picture: <http://www.harborcity318.com>

## Something to Ponder

A Civil War Story: by John Hohenstein, Zerubbabel Lodge #15, Savannah, Georgia

It was a time not long after Fort Sumter and The War of Northern Aggression was well under way. The Yankees, as they are still wont to do, had promptly flocked to Hilton Head and Tybee Islands, the barrier islands on opposite sides of the mouth of the Savannah River. The Savannah Folks didn't mind much that the Yankees had stolen the good beaches, for the water was still a bit cool for Southern preferences and, besides, they knew the gnats and mosquitoes would teach the Yankees a lesson they'd never forget. So, the Southerners, as Southerners are wont to do sometimes, just waited.

They didn't have to wait very long before the Yankees on Hilton Head sent out a messenger under a white flag.

It seemed that the Yankees had among them a young fellow who had passed through the Fellow Craft Degree before shipping out. The Yanks were just sitting around slapping gnats when it occurred to one of them that, just maybe, there was a nearby lodge that could test him in the Fellow Craft Degree and raise him to that of a Master Mason.

As luck would have it, there was indeed a lodge in Savannah that would soon be having a Master Mason Degree.

One morning, not too many days later, a detail of Confederate Cavalry slipped across the Savannah River into South Carolina and traveled through Bluffton to the shore opposite Hilton Head Island.

From there they escorted one Fellow Craft Mason and, I believe, a number of Master Masons of the Northern Persuasion, safely through the Confederate Lines and back through about 35 miles of Confederate defenses to Savannah where the candidate and his witnesses were delivered into the lodge.

The records note that this Brother was indeed proficient in the Fellow Craft Degree and he was raised to the Degree of a Master Mason.

That night another detail of Confederate Cavalry, no doubt Brothers to a man, slipped back across the Savannah River and safely escorted their Brothers back to Hilton Head.

We are taught that Freemasonry is a beacon of light for all mankind. Some of the ideals encompassed by Freemasonry include liberty, freedom, and fraternity.

Submitted by R:W: Ben Schwartz

## HARBOR CITY No. 318 FEBRUARY BIRTHDAYS

6<sup>th</sup>: Thomas Loshe; 12<sup>th</sup>: Mark Mason; 14<sup>th</sup>: Alfred Delp & Steven Walden; 15<sup>th</sup>: David Wisnewski; 16<sup>th</sup>: John Maynard & Kevin Smithwick; 19<sup>th</sup>: Henry Engel Jr.; 26<sup>th</sup>: David Drury & Jeffrey Wells; 27<sup>th</sup>: Douglas Setzer; 28<sup>th</sup>: Bobby Lawless.



## HARBOR CITY No. 318 FEBRUARY MASONIC ANNIVERSARIES

12<sup>th</sup>: Brian Nemeth; 16<sup>th</sup>: Samuel Pansulla; 17<sup>th</sup>: Jimmy Penland; 25<sup>th</sup>: Michael Manning; 26<sup>th</sup>: Alfred Delp; 28<sup>th</sup>: Jorge Aladro (PGM)



The Florida Masonic Home, in St. Petersburg, FL provides Assisted Senior Living and Skilled Nursing to our Brothers and Sisters and their families and is open to all applicants through the Fraternal Care Plan and a Private Pay Plan.

## MASONIC YOUTH ORGANIZATIONS

DeMolay International is the largest fraternal organization for young men in the world. It provides Masonic tenets and values to a younger audience for young men throughout the world. DeMolay exists in all 50 states and more than 20 countries across the world. Age range: 12 to 21. [www.FLDeMolay.org](http://www.FLDeMolay.org) Florida DeMolay is growing strong.

The Mission Statement of The International Order of the Rainbow for Girls is to Prepare girls for responsible and purposeful adulthood through character and leadership development, encouraging unselfish service and higher ideals in life, and promoting teamwork and effective interpersonal communications. Age range: 11 to 20. <https://www.gorainbow.org>

Job's Daughters' is an international leadership organization for girls. Its mission is to create confident young women, respect tradition, and shape the future. Our members learn invaluable skills that increase their confidence and prepare them to lead. We teach girls to use their voice. Age range 10 to 20. [www.jobsdaughtersinternational.org](http://www.jobsdaughtersinternational.org)

## HARBOR CITY NO. 318: CURRENT OFFICERS

	Name	Phone	Email
Master	John J. Allen	321-604-2513	jjdog79@gmail.com
Senior Warden	Gregory C. Jones	321-831-8841	Gjoneshc318@gmail.com
Junior Warden	Edward Leaman	321-389-9795	runningsamurai@gmail.com
Secretary	R.:W.: John Paniccia	321-537-0113	jpsec318@aol.com
Treasurer	.: Shaun Arner	321-720-2952	sarner318@gmail.com
Senior Deacon	Brian Nemeth	321-525-9388	briannemeth@msn.com
Junior Deacon	James Padgett,	321-312-8999	moore.jacob1027@gmail.com
Senior Steward	Steve Logsdon	321-215-1669	steveberry@live.com
Junior Steward	Joey Williams	321-989-9368.	Jwllms30@gmail.com
Chaplin	Richard Huffman	321-298-1975	rhuffmanjr34@gmail.com
Tiler			
Marshall			
Musician			

HARBOR CITY No. 318 COMMITTEES

Finance	Bro. Greg Jones, Chmn., R::W:: Kevin Smithwick, ∴ Al Zabel, Bro. Brian Nemeth, Bro. Dennis Dyer
Vigilance	Bro. Ed Leaman, Chmn., R::W:: Thomas L. Moore, R::W:: Ben Schwartz
Petitions	∴ Wade Atchison, Chmn., R::W:: John Paniccia, ∴ Shaun Arner
Education	R::W:: Ben Schwartz, Chmn., R::W:: James Demenkow, ∴ Mike Hutzler, Bro. Brian Nemeth, ∴ John Allen
Lodge Mentor’s Committee	∴ Shaun Arner
Board of Relief	∴ John Allen, Chmn., Bro. Greg Jones, Bro Ed Leaman
Lodge Property	∴ Al Zabel , Chmn., ∴ Allen Gregg, ∴ Mike Hutzler, Bro. Richard Huffman, Bro. George Major
Charity	∴ John Allen, Chmn., Bro. Richard Huffman
Lodge Librarian	∴ Al Zabel, Chmn
Sickness & Distress	Bro. Richard Huffman, Chmn
Investigations	As Needed

*From the editor: If any Bro. or Sister has anything they would like to see in our Trestle Board, please send it to me at: [briannemeth@msn.com](mailto:briannemeth@msn.com) or [briannemeth5@gmail.com](mailto:briannemeth5@gmail.com) Thank you. Bro Brian Nemeth*

The groundhog, also known as the woodchuck (*Marmota monax*), is a large rodent belonging to the squirrel family (*Sciuridae*). They are primarily found in North America, particularly in the eastern United States and Canada and into Alaska. It was given its scientific name as *Mus monax* by Carl Linnaeus in 1758, based on a description of the animal by George Edwards, published in 1743. Groundhogs are known for their burrowing habits and are one of the 14 species of marmots. They are often recognized for their role in Groundhog Day, a tradition where the animal's shadow is said to predict the weather. Groundhogs can be destructive to gardens and pastures, as they are herbivorous and feed on various plants.

The groundhog, being a lowland animal, is exceptional among marmots. Other marmots, such as the yellow-bellied and hoary marmots, live in rocky and mountainous areas. Groundhogs are considered one of the most solitary marmot species. They live in aggregations, and their social organization and long-term pair bonds varies across populations. The groundhog's male and female interactions are usually limited to the mating season and copulation. However, certain populations of groundhogs have been observed to form long-term adult male-female association throughout the year, and often from year to year.

The groundhog is an important contributor to the maintenance of healthy soil in woodlands and plains; as such, the species is considered a crucial habitat engineer. The groundhog is an extremely intelligent animal, forming complex social networks and kinship with its young; it is capable of understanding social behavior, communicating threats through whistling, and working cooperatively to accomplish tasks such as burrowing.

The etymology of the name woodchuck is unrelated to wood nor any sense of chucking. It stems from an Algonquian (possibly Narragansett) name for the animal, wuchak. The similarity between the words has led to the popular tongue-twister:

How much wood would a woodchuck chuck  
if a woodchuck could chuck wood?  
A woodchuck would chuck all the wood he could  
if a woodchuck could chuck wood!


## PAST MASTERS OF HARBOR CITY LODGE NO. 318

1954	*Aubrey Bates	PDDGM		1990	Fred S. Ferrell	
1955	*E. R. Mayfield			1991	*George Ed. Gardner, Jr.	
1956	*Richard F. Griffe	PDDGM & PGM 1976-77		1992	William C. White	
1957	*Raymond McAlpine			1993	*Kenneth L. Jenkins	
1958	*Leo Culp			1994	Robert P. Edmiston	
1959	*Steven Rianaldo	PDDGM		1995	Thomas L. Moore	PDDGM
1960	*Richard F. Griffe	PDDGM & PGM 1976-77		1996	E. Dean Hall	
1961	*Keith Brown			1997	Mark C. Mason	
1962	*Paul Heiss			1998	John Paniccia	PDDGM
1963	*Charles McLin			1999	Dayle Schrock	PDDGM
1964	George Schulthies			2000	Jim Kerrigan	
1965	*Paul V. Gandy			2001	Gary Wilson	
1966	*Adam Budris	PDDGM		2002	Fred Baker	PDDGM
1967	John Beasley			2003	Ron Trinkle	PDDGM
1968	*Arlon E. Noll			2004	Fran Cirillo	
1969	*Robert Notvest			2005	*John Ellis	
1970	Robert M. Bullock			2006	*George Goddard	PDDGM
1971	*Edward P. Abbott			2007	Ernest Libby	
1972	*Glenn T. Stitt	PDDGM		2008	Michael Hutzler	
1973	*Robert L. Goldsmith	PDDGM, PGM 1983-84		2009	James Demenkow	PDDGM
1974	Carl C. Planck, Jr.			2010	Shaun Arner	
1975	Douglas Dagley			2011	Wade Atchison	
1976	*Henry Farrow			2012	Richard Seteroff	
1977	*Donald R. Pacetti			2013	Henry Engel	
1978	*Patrick A. Galbraith			2014	John Dandeneau	
1979	*Curtis Horton			2015	Jay Rodgers	PDDGM
1980	*James H. Bragg			2016	Doughlas Setzer	
1981	Robert C. Birmie			2017	Kevin Smithwick	PDDGM
1982	*Wallace L. Whiting			2018	Alfred Zabel	
1983	Stanley W. Miller			2019	John Dandeneau	
1984	*Gerald T. Freese			2020	Jorge L. Aladro	PDDGM, PGM 2012-13
1985	*Ronald E. LaClair			2021	Steven Knowlton	
1986	Charles R. R. Walle			2022	Wade Atchison	
1987	Corenth Owens			2023	James Demenkow	PDDGM
1988	Karol M. Dziegiel			2024	Michael Hutzler	
1989	Allen P. Gregg			2025	James Demenkow	PDDGM

### Affiliated Past Masters of Harbor City Lodge No. 318

1963	* William P. Finche	1981	* William Thomas
1986	* Ernest G. Peterson	1988	* Erwin C. Hamm
1989	Jorge L. Aladro, PDDGM & PGM 2012-13	1994	J.S. Harris
1999	* Charles E. Bryant	2000 & 2001	** Robert Buotte
2001 & 2019	Barry R. Shaffer	2002 & 2007	Roger Fowler
2009	Steven B. Walden, PDDGM	2009	Ben Schwartz, PDDGM

# HARBOR CITY LODGE No. 318-----FEBRUARY 2026 Calendar of Events

SUN	MON	TUES	WED	THUR	FRI	SAT
<b>1</b> 1901: Bro Clark Gable	<b>2</b> Melbourne 143-D-6:30/M-7:30 Merritt Is 353-D-6:30/M-7:30  <b>Ground Hog Day</b>	<b>3</b> <b>OES 263 Meeting 7:30</b> Brevard 113-D:6:30/M:7:30 Beach 354-D6:30/M:7:30 Palm Bay 397-D:6:30/M:7:30  1690: Colony of Massachusetts issues first paper money in America	<b>4 HC 318 Ritual Practice @ 6:30</b> <b>OPEN BOOKS @ HC 318 @ 6PM &amp; School of Instruction @ HC 318 @ 7:30PM</b> 1902: Bro Charles Lindberg	<b>5</b> 1971: Astronauts Bro Alan Shepard & Edgar Mitchel land on the Moon with Apollo 14 mission	<b>6</b> 1911: 40 <sup>th</sup> President: Ronald Regan	<b>7 M&amp; W @ Merritt Island # 353. B:08/M:09</b>
<b>8 SUPER BOWL LX (60)</b>  1910 Boy Scouts of America founded by Bro William Boyce	<b>9</b> Canaveral 339 D-6:30/M-7:30 Gateway 384-D:6:30/M:7:30  1773: 9 <sup>th</sup> President: William Henry Harrison	<b>10</b> <b>Harbor City 318 Stated Meeting D: 6:30/M: 7:30</b>  1870: President Grant established the US Weather Bureau	<b>11</b> <b>HC 318 Ritual Practice @ 6:30</b>  1963: The Beatles recorded their 1 <sup>st</sup> album "Please Please Me"	<b>12</b> <b>York Rite @ HC D: 6:30-M 7:30 PM</b> Indian River 90 D 6:00/M:7:00  1809: 16 <sup>th</sup> President: Abraham Lincoln	<b>13</b> 1923: Bro (Gen) Chuck Yeager	<b>14 VALENTINE'S DAY</b> 
<b>15 Daytona 500</b> 1820 Susan B. Anthony	<b>16 PRESIDENT'S DAY</b> Melbourne 143-D-6:30/M-7:30 Merritt Is 353-D-6:30/M-7:30  1923: King Tut's Tomb opened by Howard Carter	<b>17 FAT TUESDAY !!!MARDI GRAS!!!</b> <b>OES 263 Meeting 7:30</b> Brevard 113-D:6:30/M:7:30 Beach 354-D6:30/M:7:30 Palm Bay 397-D:6:30/M:7:30	<b>18 ASH WEDNESDAY HC 318 Ritual Practice @ 6:30</b>  1930: Pluto was discovered	<b>19</b> 1878: Thomas Edison patents the phonograph	<b>20 Amaranth (Ida E. Banks Court No. 51) M 7:30 @ HC</b> President George Washington establishes the US Post Office	<b>21</b> 1885: The newly completed Washington Monument was dedicated
<b>22</b> 1732: 1 <sup>st</sup> President, Bro George Washington	<b>23</b> Canaveral 339 D-6:30/M-7:30 Gateway 384-D:6:30/M:7:30 Bro Baron von Stuben arrived @Valley Forge to help train the Continental Army	<b>24</b> <b>Harbor City 318 Open Meeting Picnic Food Competition D: 6:30</b>	<b>25</b> <b>HC 318 Ritual Practice @ 6:30</b> 1913: Jim Backus (Mr. Magoo, Thurston Howell III)	<b>26</b> Indian River 90 D 6:00/M:7:00  1919 Pres W. Wilson established Grand Canyon National Park	<b>27</b> 1907: American Jazz singer Mildred Bailey	<b>28</b> 1931: Gavin Macleod (Love Boat)
<b>Mar 1</b>	<b>Mar 2</b> Melbourne 143-D-6:30/M-7:30 Merritt Is 353-D-6:30/M-7:30	<b>Mar 3</b> <b>OES 263 Meeting 7:30</b> Brevard 113-D:6:30/M:7:30 Beach 354-D6:30/M:7:30 Palm Bay 397-D:6:30/M:7:30	<b>Mar 4</b> <b>HC 318 Ritual Practice @ 6:30 OPEN BOOKS @ HC 318 @ 6PM &amp; School of Instruction @ HC 318 @ 7:30PM</b>	<b>Mar 5</b>	<b>Mar 6</b>	<b>Mar 7 M&amp;W @ TBD</b>

Beach 354 (1<sup>st</sup> & 3<sup>rd</sup> Tuesdays): 1550 Hwy A1A, Indialantic---Brevard 113 (1<sup>st</sup> & 3<sup>rd</sup> Tuesdays) 40 Carmalt St. Cocoa---Canaveral 339 (2<sup>nd</sup> & 4<sup>th</sup> Mondays): 149 S. Orlando Ave. Cocoa;---Gateway 384 (2<sup>nd</sup> & 4<sup>th</sup> Mondays): 2995 Temple La., Mims---Harbor City 318 (2<sup>nd</sup> & 4<sup>th</sup> Tuesdays): 1715 Avocado Ave. Melbourne---Indian River 90 (2<sup>nd</sup> & 4<sup>th</sup> Thursdays): 19 N. Washington Ave. Titusville;---Melbourne 143 (1<sup>st</sup> & 3<sup>rd</sup> Mondays): 2300 Dairy Rd. W. Melbourne---Merritt Island 353 (1<sup>st</sup> & 3<sup>rd</sup> Mondays): 247 S. Tropical Tr. Merritt Island---Palm Bay 397 (1<sup>st</sup> & 3<sup>rd</sup> Tuesdays): 4430 Dixie Hwy., Palm Bay. *Please contact each Lodge or Group to confirm times and programs.*